

1 BILL NO. S-90-02-14

2 SPECIAL ORDINANCE NO. S-60-90

3 AN ORDINANCE approving the awarding of  
4 Reference #5285-V70-42 by the City of  
5 Fort Wayne, Indiana, by and through its  
6 Department of Purchasing and LARRY BIRD  
7 FORD for the Technical Services  
8 Department.

9 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF  
10 THE CITY OF FORT WAYNE, INDIANA;

11 SECTION 1. That Reference #5285-V70-42 between the  
12 City of Fort Wayne, by and through its Department of  
13 Purchasing and LARRY BIRD FORD for the Technical Services  
14 Department, respectfully for:

15 the purchase of two (2) 1990 four (4)  
16 wheel drives for the Technical Services  
17 Department;

18 involving a total cost of Thirty Two Thousand One Hundred  
19 Thirty-Four and no/100 Dollars, all as more particularly set  
20 forth in said Reference #5285-V70-42 which is on file in the  
21 Office of the Department of Purchasing, and is by reference  
22 incorporated herein, made a part hereof, and is hereby in  
23 all things ratified, confirmed and approved.

24 SECTION 2. That this Ordinance shall be in full force  
25 and effect from and after its passage and any and all  
26 necessary approval by the Mayor.

27   
28 Councilmember

29 APPROVED AS TO FORM  
30 AND LEGALITY

31   
32 J. Timothy McCaulay, City Attorney

REFERENCE NO. 5285-V70-42  
1990 FOUR-WHEEL DRIVES  
TECHNICAL SERVICES

DESCRIPTION	QTY	+/-	LARRY BIRD FORD	
PRICE PER UNIT	2	@	\$15,396.00	\$30,792.00
FRONT CONSOLE		+	\$221.00	\$442.00
REAR WINDOW ELECTRIC DEFROSTER		+	\$139.00	\$278.00
AUXILIARY TRANSMISSION COOLER		+	\$112.00	\$224.00
FIVE (5) MUD/SNOW OR ALL TERRAIN TIRES		+	\$199.00	\$398.00
TOTALS	2	@	\$16,067.00	\$32,134.00

FOB: INDIANAPOLIS IN ESTIMATE \$20.00 PER VEHICLE



REF. NO.: 5285-V70-42  
DEPT.: TECHNICAL SERVICES  
DATE: 2/21/90  
ITEM/SERV.: FOUR WHEEL DRIVES

PURCHASING INFORMATION

ADVERTISED BID: STATE BID

DATES ADVERTISED:

OPENING DATE:

WRITTEN QUOTE:

DUE DATE:

VERBAL QUOTE:

SINGLE SOURCE:

NO. OF VENDORS NOTIFIED:

NO. OF VENDORS RECEIVING BID:

NO. OF VENDORS RETURNING BID:

NO. OF VENDORS DISQUALIFIED:

NO. OF VENDORS NOT RESPONDING:

DATE SENT TO DEPT FOR RECOMM.:

DATE RECOMMENDATION REC'D IN PURCH:

COUNCIL INFORMATION

DATES SENT EXTENSION DATES

DATE INFO SENT TO LAW DEPT.: 2/21/90

INTRODUCTION DATE: 2/27/90

DISCUSSION DATE: 3/6/90

PASSAGE DATE: 3/13/90

ORDINANCE NO.:

AMOUNT APPROVED AND/OR SPENT  
LAST YEAR: (IF APPLICABLE)



STATE OF INDIANA  
DEPARTMENT OF ADMINISTRATION, PROCUREMENT DIVISION  
QUANTITY PURCHASE AWARD

Number 5285  
V70-42

TO: LARRY BIRD FORD  
333 CURRY DR.  
MARTINSVILLE, IN 46151

831-1534

Date OCTOBER 19, 1989

**THIS IS NOT AN ORDER**  
Deliveries are to be made only  
on the basis of properly ap-  
proved orders.

In accordance with your quotation submitted OCTOBER 12, 19 89, the Department of  
Administration, Supply Division, hereby agrees to purchase at the specified unit price the items described below, such items to be delivered to  
STATE MOTOR POOL only on the basis  
of properly approved purchase orders. The quantity named herein is an estimate, only, of the requirements of the agency and either  
more or less may be ordered under the terms of this agreement. This agreement is effective OCTOBER 19, 19 89,  
and expires PRODUCTION YEAR 19 90.

Spec. No.	Quantity	Unit	SECOR/MLM . . . DESCRIPTION	Unit Price
	16		<p>THIS IS A QUANTITY PURCHASE AWARD FOR VEHICLES TO BE DELIVERED AS REQUESTED BY AGENCY. TO-BEGIN UPON AWARD AND END AT CLOSE OF 1990 PRODUCTION YEAR.</p> <p>1990 FULL SIZE FOUR-WHEEL DRIVE UTILITY VEHICLES PER ATTACHED SPECIFICATIONS. Ford Bronco</p> <p>The vendor agrees to charge these prices for any products ordered on any QPA release received after the expiration of the QPA but issued prior to the expiration date.</p> <p>QUANTITY PURCHASE AWARD EXTENSION: THE COMMISSIONER OF THE DEPARTMENT OF ADMINISTRATION, WITH MUTUAL CONSENT OF BOTH PARTIES, MAY, DURING THE ONE YEAR PERIOD AFTER THE ORIGINAL QUANTITY PURCHASE AWARD ENTER INTO QUARTERLY, SEMI-ANNUAL OR ANNUAL QUANTITY PURCHASE AWARD OF RENEWAL WITH THE SUCCESSFUL BIDDER AT THE SAME PRICE AS THE ORIGINAL AWARD, WITHOUT OTHER COMPETITIVE BIDDING.</p> <p><u>ESTIMATED QUANTITIES</u> The quantities shown are those which are estimated to be needed and used during the contract period. The state will not be bound in any way to purchase the quantities shown. The State of Indiana may actually purchase substantially more or less than the amount estimated.</p>	15,396.00

Terms:

Signed: *[Signature]*  
Commissioner, Department of Administration

10/25/89



SPECIFICATIONS FOR DEPARTMENT OF ADMINISTRATION VEHICLES  
1990 MODELSPURCHASE INTENT FULL SIZE 4-WHEEL DRIVE UTILITY VEHICLESWE Larry Bickford HEREBY SUBMIT Bid  
(vendor's name)

TO MEET THE FOLLOWING SPECIFICATIONS:

Note: PROPER EVALUATION OF BID PROPOSAL CAN BE MADE ONLY IF  
VENDOR PROVIDES ALL INFORMATION REQUESTED.

BIDS WILL BE RECEIVED ON 60 UNITS  
THE SPECIFICATIONS CONTEMPLATE A COMPLETE UNIT NOT WITHSTANDING  
THE FACT THAT EVERY ITEM CONSTITUTES THE CONSTRUCTION OF THE  
SPECIFIC UNIT IS NOT SPECIFICALLY MENTIONED OR DESCRIBED HEREIN.  
THE VEHICLE SHALL BE OF SUCH DESIGN AND CONSTRUCTION AS TO COMPLY  
WITH THE REQUIREMENTS HEREINAFTER STATED AND ANY PARTS OR ATTACH-  
MENTS NECESSARY TO FORM A COMPLETE UNIT MUST BE FURNISHED WHETHER  
SPECIFICALLY MENTIONED HEREIN OR NOT.  
THE UNIT SHALL BE DELIVERED WITH ALL MANUFACTURER'S STANDARD  
EQUIPMENT, AND MEET ALL OSHA REQUIREMENTS, UNLESS SPECIFICALLY  
REQUESTED IN THE FOLLOWING SPECIFICATIONS.

QUANTITIES TO BE PURCHASED HAVE BEEN ESTIMATED, ACTUAL NUMBER  
PURCHASED MAY VARY.SPECIFICATIONSENGINENUMBER OF CYLINDERS SHALL  
BE EIGHT (8).ENGINE DISPLACEMENT TO BE A  
MINIMUM OF 300 CID.WHEEL BASEUNIT SHALL BE A MAXIMUM OF  
109" WHEEL BASE.BODYFULL SIZE 4x4 UTILITY  
VEHICLE, 2-DOOR MODEL.SPECIFICATIONS OF BIDDER'S  
PROPOSALENGINENUMBER OF CYLINDERS 8ENGINE DISPLACEMENT 302WHEEL BASEWHEEL BASE 105 IN.BODYyes



SPECIFICATIONS

SEATS

FRONT BUCKET SEATS, REAR  
BENCH SEAT. VINYL COVERING.

GLASS

TINTED SAFETY GLASS, SIDE AND  
REAR WINDOWS. DARKEST TINTED.  
FROM FACTORY AS LEGALLY ALLOWED  
FOR INDIANA.

WINDSHIELD WIPERS

ELECTRIC, MULTIPLE SPEED WITH  
INTERMITTENT AND WASHERS.

FLOOR MATS

STANDARD.

COLOR

STANDARD FACTORY COLORS.

TRANSMISSION

AUTOMATIC.  
ENGINEERED FOR ENGINE SPECIFIED.

ELECTRICAL SYSTEM

12-VOLT, STANDARD.

DIFFERENTIAL

REAR DIFF, LIMITED SLIP  
TYPE.

FUEL TANK

MAXIMUM CAPACITY FOR MODEL  
WITH SHIELD.

SPECIFICATIONS OF BIDDER'S  
PROPOSAL YES/NO

SEATS

yes

GLASS

yes

WINDSHIELD WIPERS

yes

FLOOR MATS

yes

COLOR

yes

TRANSMISSION

yes

ELECTRICAL SYSTEM

yes

DIFFERENTIAL

yes

FUEL TANK

yes



SPECIFICATIONS

BATTERY

MAXIMUM AVAILABLE FOR CURRENT  
MODELS THRU MANUFACTURER

ALTERNATOR

MAXIMUM AVAILABLE FOR CURRENT  
MODELS THRU MANUFACTURER

SUSPENSION

HEAVY DUTY HANDLING PACKAGE,  
HD SHOCKS FRONT AND REAR,  
STABILIZER BARS FRONT AND REAR.  
COMPONENTS AS REQUIRED FOR  
TRAILER HITCH SPECIFICATIONS.

WHEELS

STANDARD.

TIRES

TIRES SHALL BE STANDARD  
PRODUCTION, FIRST LINE.  
FRONT END TO BE ALIGNED AND  
ALL TIRES AND WHEELS TO BE  
BALANCED. FULL SIZE SPARE  
TIRE AND RIM REQUIRED.

STEERING

POWER STEERING.

BRAKES

POWER BRAKES

FUEL SYSTEM

STANDARD.

SPECIFICATIONS OF BIDDER'S  
PROPOSAL YES/NO

BATTERY

yes

ALTERNATOR

yes

SUSPENSION

yes

WHEELS

yes

TIRES

yes

STEERING

yes

BRAKES

yes

FUEL SYSTEM

yes



SPECIFICATIONS

MIRRORS

ONE (1) INTERIOR, DAY OR NIGHT  
TAB SELECTOR TYPE, NON-GLARE.  
OUTSIDE, LEFT HAND MIRROR, RIGHT  
HAND MIRROR, 5" x 7" MINIMUM

CIGAR LIGHTER

REQUIRED.

JACK & TOOL

REQUIRED.

HEATER & AIR CONDITIONING

STANDARD, FACTORY INSTALLED.

COOLING SYSTEM

STANDARD.

RADIO

FACTORY INSTALLED AM/FM RADIO

BUMPERS

FRONT AND REAR BUMPERS  
REQUIRED, MUST BE FINISHED.

SPOTLIGHT

SEE FIRST PAGE OF BID INVITATION

SPECIFICATIONS OF BIDDER'S  
PROPOSAL YES/NO

MIRRORS

yes

CIGAR LIGHTER

yes

JACK & TOOL

yes

HEATER & AIR CONDITIONING

yes

COOLING SYSTEM

yes

RADIO

yes

BUMPERS

yes

SPOTLIGHT

yes



5285

SPECIFICATIONSTRAILER HITCH

HITCH TO BE MOUNTED DIRECTLY  
TO THE FRAME OF THE VEHICLE  
WITH 400LB MINIMUM TONGUE  
WEIGHT AND 4000LB MINIMUM  
PULL WEIGHT. COMPLETE  
WITH HITCH EXTENSION AND  
2" TRAILER BALL.

SPECIFICATIONS OF BIDDER'S  
PROPOSALTRAILER HITCHyes



OPTIONAL EQUIPMENT

PLEASE SHOW COST OR REDUCTION AMOUNT FOR OPTIONS LISTED

- |  |                  |
|--|------------------|
| 1. CRUISE CONTROL, FACTORY INSTALLED + Tilt  | <u>306.00</u>    |
| 2. RUSTPROOFING AND UNDERCOATING   | <u>100.00</u>    |
| 3. REAR WINDOW DEFROSTER, ELECTRIC   | <u>NA 139.00</u> |
| * 4. MANUFACTURER'S SERVICE MANUAL   | <u>60.00</u>     |
| 5. DELIVERY OPTION: ALL VEHICLES PURCHASED BY THE STATE ARE TO BE DELIVERED TO THE STATE MOTOR POOL UNLESS OTHERWISE REQUESTED. PLEASE INDICATE COST PER UNIT FOR DELIVERY OF VEHICLES TO FACILITIES OTHER THAN THE INDIANAPOLIS AREA.   | <u>std</u>       |
| 6. TILT STEERING WHEEL + Cruise  | <u>306.00</u>    |
| 7. FOUR (4) DOOR MODEL   | <u>NA</u>        |
| 8. FRONT AND REAR SEATS, CLOTH COVERING.   | <u>100.00</u>    |
| 9. MANUAL TRANSMISSION   | <u>- 729.00</u>  |
| 10 FIVE (5) MUD AND SNOW OR ALL TERRAIN TIRES.   | <u>- 109.00</u>  |
| 11 WINCH: ELECTRIC, 8000 LB. SINGLE PULL, TO INCLUDE 100 FT. OF 5/16" GALVANIZED WIRE ROPE, 12 VOLT ELECTRIC REVERSIBLE WINCH, 10 FT. REMOTE CONTROL SWITCH, ROLLER FAIRLEAD, BATTERY CABLE WITH CONNECTORS. WILL INCLUDE MOUNTING BEHIND VEHICLE BUMPER. WILL INCLUDE ALL LABOR FOR INSTALLATION. | <u>?</u>         |
| 12 CONSOLE BETWEEN FRONT BUCKET SEATS, AFTERMARKET OR FACTORY ACCEPTABLE.  | <u>221.00</u>    |
| * 13 EXTERIOR SPARE TIRE CARRIER. X  | <u>148.00</u>    |
| 14 TWO (2) WHEEL DRIVE   | <u>116</u>       |
| 15 DROP-SHIPMENT: PLEASE INDICATE THE COST REDUCTION PER UNIT FOR VEHICLES ORDERED TO BE DROP SHIPPED TO THE STATE MOTOR POOL GARAGE FROM THE MANUFACTURER.  | <u>529</u>       |
| 16 POWER WINDOWS + Locks   | <u>344.00</u>    |



17 DELETE TRAILER HITCH

-282<sup>00</sup>

18 AUXILIARY TRANSMISSION COOLER

112<sup>00</sup>

19 DELETE DARK TINTED SIDE AND REAR  
WINDOW AND REPLACE WITH STANDARD  
PRODUCTION GLASS.

-126<sup>00</sup>

20 COLORS:

BEIGE (DUPONT 7106-4806) ALONE

64<sup>00</sup>

BROWN (DUPONT 4807) ALONE

69<sup>00</sup>

TWO-TONE COMBINATION OF THE ABOVE

189<sup>00</sup>

21 REAR WINDOW AIR-DEFLECTER

63<sup>00</sup>



NOTICE TO VENDOR

1. Will you extend your prices of said contract to political subdivisions?

YES ✓

No \_\_\_\_\_

2. Political subdivisions include cities, towns, school corporations, and county governments in the entire state. If you mark YES you are saying you are willing to provide your bid price to any of these entities if they wish to purchase from this QPA.

3. The State of Indiana DOES NOT accept any responsibility for purchase orders issued by other political subdivisions.

4. All political subdivisions must be willing to accept bid item(s) as described in the specifications without any changes, no matter how minute, once the bid is accepted by the state agency.

George Ingram  
Signature

George T. Ingram  
Printed Name

Chief  
Title

Larry Birdford  
Company



Read the first time in full and on motion by Henry, seconded by James, and duly adopted, read the second time by title and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on 2-27-90, the 27 day of February, 1990, at 10 o'clock P.M., E.S.T.

DATED: 2-27-90

Sandra E. Kennedy  
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Henry, seconded by James, and duly adopted, placed on its passage. PASSED ~~last~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>9</u>			
BRADBURY	<u>✓</u>			
BURNS	<u>✓</u>			
EDMONDS	<u>✓</u>			
GIAQUINTA	<u>✓</u>			
HENRY	<u>✓</u>			
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT	<u>✓</u>			
TALARICO	<u>✓</u>			

DATED: 3-13-90.

Maryjo E. Estoff  
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)

(SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. S-60-90  
on the 13th day of March, 1990.

ATTEST  
Maryjo E. Estoff  
SANDRA E. KENNEDY, CITY CLERK

SEAL  
Charles S. Reed  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 14th day of March, 1990, at the hour of 11:30 o'clock P.M., E.S.T.

Maryjo E. Estoff  
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 23rd day of March, 1990, at the hour of 5:00 o'clock P.M., E.S.T.

Paul Helmke  
PAUL HELMKE, MAYOR



DIGEST SHEET

TITLE OF ORDINANCE: Special

*S-50-02-14*

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Reference No. 5285-V70-42 for two (2) 1990 four (4) wheel drives for Technical Services. The cost reflects the lowest and most responsive vendor.

EFFECT OF PASSAGE: Replace vehicles for Survey and Inspection Divisions that are to expensive to repair.

EFFECT OF NON-PASSAGE: Inspection and Survey will not have reliable transportation to reach job sites.

MONIES INVOLVED: Larry Bird \$32,134.00

PRICE AGREEMENT:

PURCHASE ORDER: Yes

SOURCE OF FUNDING: Technical Serv. 514-533-S101-4441

PRIOR APPROVAL:  
(IF APPLICABLE)

DATE:



BILL NO. S-90-02-14

REPORT OF THE COMMITTEE ON FINANCE

THOMAS C. HENRY, CHAIRMAN  
DONALD J. SCHMIDT, VICE CHAIRMAN  
BRADBURY, BURNS, GiaQUINTA

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the awarding  
of Reference #5285-V70-42 by the City of Fort Wayne, Indiana,  
by and through its Department of Purchasing and LARRY BIRD  
FORD for the Technical Services Department

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION  
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID  
(ORDINANCE) (~~RESOLUTION~~)

DO PASS

DO NOT PASS

ABSTAIN

NO REC

*[Handwritten signatures in blue ink: Thomas C. Henry, Donald J. Schmidt, Bradbury, Burns, and GiaQuinta]*

DATED:

3-13-90

*[Handwritten signature: Sandra E. Kennedy]*  
Sandra E. Kennedy  
City Clerk

*[Handwritten signature: Deputy]*